

06-29-01
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

A

06/28/01



JC355 U.S. PRO

Applicant(s): Yonjun Jeff Hu

Docket No.: 400.084US01

AGGLOMERATION CONTROL USING EARLY TRANSITION METAL ALLOYS

JC355 U.S. PRO
09/09/03



10/28/99

Commissioner for Patents
ATTN: Box Patent Application
Washington, D.C. 20231

We are transmitting the following documents along with this Transmittal Sheet:

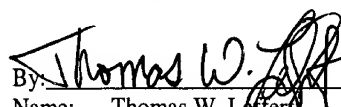
- ☒ Utility Patent Application: Specification (47 pgs. including 144 claims and a 1 pg Abstract).
- ☒ 4 Sheets of INFORMAL drawings.
- ☒ A signed Declaration (3 pgs.).
- ☒ A return postcard.
- ☒ An Assignment of the invention to Micron Technology, Inc. and a Recordation Form Cover Sheet (3 pgs. total).
- ☒ A check in the amount of \$40.00 to cover the Assignment Recording Fee.
- ☒ Other: Power of Attorney by Assignee and Certificate by Assignee Under 37 CFR 3.73(b) (1 pg.)
- ☒ A check in the amount of \$ 6,622.00 to cover the filing fee, which is calculated below:

CUSTOMER NUMBER 27073

APPLICATION FILING FEE					
	Number of Claims Filed (1)	Claims Included in Basic Filing Fee (2)	Number of Extra Claims (1-2)	Cost per Extra Claim	Fee Required
Total Claims	144	- 20 =	124	x \$18 =	\$2,232.00
Independent Claims	46	- 3 =	43	x \$80 =	\$3,680.00
One or More Multiple Dependent Claims Presented? If Yes, Enter \$260 Here *					\$ 0
Enter Basic Filing Fee (Utility Patent-\$710) Here *					\$ 710.00
Total Application Filing Fee					\$ 6,622.00

Please charge any additional fees or credit overpayment to Deposit Account No. 501373.

FOGG, SLIFER & POLGLAZE, P.A.
P.O. Box 581009, Minneapolis, MN 55458-1009

By: 
Name: Thomas W. Liffert
Reg. No.: 40,697
Direct Dial: 612-312-2204
Facsimile: 612-312-2250

"Express Mail" mailing label number: EL823840380US Date of Deposit: June 28, 2001

These papers and fees are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR §1.10 on the date indicated above and addressed to the Commissioner for Patents, ATTN: Box Patent Application, Washington, D.C. 20231.

(LARGE ENTITY TRANSMITTAL UNDER 37 C.F.R. 1.10)